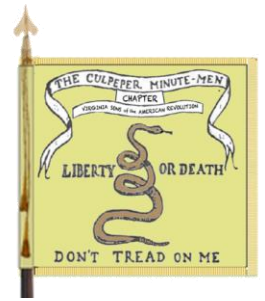




# Culpeper Minutemen Chapter of the Virginia Society of the Sons of the American Revolution



March 11, 2024

**PRESIDENT**  
James Bish

Compatriots:

**1<sup>st</sup> VICE  
PRESIDENT**  
Mark Crain

**SECRETARY**  
Tom Hamill

**TREASURER**  
Charles Jameson

**REGISTRAR**  
Bill Schwetke

**CHAPLAIN**  
John Kuvakas

**COLOR GUARD  
CMDR**  
Michael Dennis

It is with great pleasure that I cordially invite you, your wives, and guests to attend the Annual Graves' Mountain Lodge Multi-Chapter Meeting to be held Saturday, April 27, 2024, from 11:00 AM to 2:30 PM. The meeting will be preceded at 10:45 by a ceremony to gather and bless soil for the Waxhaws Ceremony in May. Social time with cash bar begins at 11:00 AM, the meeting starts at 11:30, and we will break for a "family style" lunch at about 12:00 noon. Our distinguished guest will be Virginia SAR President Bill Greaf and the master of ceremonies will be Jeremy Utt, President of the Colonel Fielding Lewis Chapter.

A final count of attendees is required by Friday, April 19, 2024. Please have all checks arrive by that time.

Graves Mountain Lodge is located on Rt. 670, in Syria (Madison County), VA. Directions can be obtained from their website: [www.gravesmountain.com](http://www.gravesmountain.com)

Please distribute this information to your chapter members and encourage each of them to participate. This event has become a delightful annual tradition of conviviality and fellowship. We look forward to seeing all of you!

Respectfully yours,

James Bish, President



### GRAVES MOUNTAIN LODGE LUNCHEON RESERVATION FORM

April 27, 2024 -- Graves Mountain Lodge -- 11:00 AM

Name(s) of Attendees \_\_\_\_\_

Chapter \_\_\_\_\_ Attendees' Current Office(s) \_\_\_\_\_

Total Remittance **\$33.00** x \_\_\_\_\_ = \$ \_\_\_\_\_  
(Please submit to arrive before April 19, 2024)

Checks made out to "CMM VASSAR" should be submitted to:

**Charles Jameson**  
**15322 St. Jameson Road**  
**Culpeper, VA 22701**